

AGENDA AND NOTICE OF PUBLIC MEETING

CLARK COUNTY YUCCA MOUNTAIN NUCLEAR WASTE ADVISORY COMMITTEE MEETING AGENDA

Clark County Government Center

Pueblo Room, First Floor

Las Vegas, Nevada

9:00 a.m., Monday, October 3, 2005

THIS MEETING HAS BEEN PROPERLY POSTED AT THE FOLLOWING LOCATIONS:

Clark County Government Center
500 S. Grand Central Parkway
Las Vegas, NV

Clark County Court House
200 S. Third Street
Las Vegas, NV

Sunset Community Center
2601 E. Sunset Road
Las Vegas, NV

Paradise Community Center
4770 S. Harrison Drive
Las Vegas, NV

Spring Valley Library
4280 S. Jones Blvd.
Las Vegas, NV

www.accessclarkcounty.com

<u>ITEM</u>	<u>PURPOSE</u>
1. Welcome and introductions	
2. Guest Speaker, Fred Millar, Ph.D.	Discussion
3. Consideration of the Yucca Mountain Nuclear Waste Advisory Committee Meeting Minutes, August 8, 2005	Action
4. Public Participation in EPA Meetings	Discussion
5. DOE progress and member updates	Discussion
6. Next meeting date; select agenda items	Discussion/Action

The public is encouraged to participate in the discussion of any agenda item.